

HOCKEY - MALE
(Crosslink County Sportsplex & Dave Barr Community Centre)



| POOL A | POOL B |
|--------|--------|
| ZONE 1 | ZONE 2 |
| ZONE 3 | ZONE 4 |
| ZONE 5 | ZONE 6 |
| ZONE 7 | ZONE 8 |

Final January 24/24

| START TIME | END TIME | HOME TEAM | AWAY TEAM | ARENA | GAME NO. |
|-----------------------------|----------|-----------|-----------|---------------------|----------|
| Saturday February 17 | | | | | |
| 8:00 AM | 10:00 AM | Zone 5 | Zone 7 | County Sportsplex 1 | 1 |
| 8:15 AM | 10:15 AM | Zone 1 | Zone 3 | County Sportsplex 2 | 2 |
| 10:30 AM | 12:30 PM | Zone 6 | Zone 8 | County Sportsplex 2 | 3 |
| 12:15 PM | 2:15 PM | Zone 4 | Zone 2 | County Sportsplex 1 | 4 |
| <i>Break</i> | | | | | |
| 3:15 PM | 5:15 PM | Zone 7 | Zone 1 | County Sportsplex 2 | 5 |
| 4:00 PM | 6:00 PM | Zone 5 | Zone 3 | County Sportsplex 1 | 6 |
| 5:30 PM | 7:30 PM | Zone 8 | Zone 2 | County Sportsplex 2 | 7 |
| 7:45 PM | 9:45 PM | Zone 6 | Zone 4 | County Sportsplex 2 | 8 |

| Sunday February 18 | | | | | |
|---------------------------|----------|-------------------------|-------------------------|---------------------|----|
| 8:00 AM | 10:00 AM | Zone 1 | Zone 5 | County Sportsplex 1 | 9 |
| 8:15 AM | 10:15 AM | Zone 3 | Zone 7 | County Sportsplex 2 | 10 |
| 10:30 AM | 12:30 PM | Zone 2 | Zone 6 | County Sportsplex 2 | 11 |
| 12:15 PM | 2:15 PM | Zone 8 | Zone 4 | County Sportsplex 1 | 12 |
| <i>Break</i> | | | | | |
| 5:30 PM | 7:30 PM | 4th Place A | 4th Place B | County Sportsplex 2 | 13 |
| 7:15 PM | 9:15 PM | 1 ST PLACE B | 2 ND PLACE A | County Sportsplex 1 | 14 |
| 7:45 PM | 9:45 PM | 1 ST PLACE A | 2 ND PLACE B | County Sportsplex 2 | 15 |

| Monday February 19 | | | | | |
|---------------------------|----------|--|-------------|---------------------|----|
| 8:15 AM | 10:15 AM | 3rd Place A | 3rd Place B | Dave Barr Arena | 16 |
| 8:00 AM | 10:00 AM | Loser Game 14 & Loser Game 15 (Bronze) | | County Sportsplex 2 | 17 |
| 10:15 AM | 12:15 PM | Winner Game 14 & Winner Game 15 (Gold) | | County Sportsplex 2 | 18 |
| 12:30 PM | | MEDAL PRESENTATIONS | | County Sportsplex 2 | |